



Test Report

Report No.: THFJ23110752253EN

Job No.: 52253

Date: November 14, 2023

Applicant : Xiamen Fujin New Materials Co., Ltd
Address : 5th Floor, Siming Industrial Park, No. 25 Meixi Road, Xike Town, Tong'an District,
Xiamen City
Sample Name : plastic bag
Sample Model : /
Exported to : U.S.A
Country of Origin : China
Sample Receive Date : Nov. 08, 2023
Sample Testing Period : Nov. 08, 2023 ~Nov. 14, 2023
Test Result Summary :

As requested by the applicant, for details refer to attached page(s).

TEST ITEM(S)	TEST REQUESTED	CONCLUSION(S)
Density at 23°C	Food and Drug Administration (FDA) Regulations 21 CFR177.1520	PASS
Extractable fraction in n-hexane at 50°C	Food and Drug Administration (FDA) Regulations 21 CFR177.1520	PASS
Soluble fraction in xylene at 25°C	Food and Drug Administration (FDA) Regulations 21 CFR177.1520	PASS

* Applicant, address, sample name and model information have been provided by the customer. GTS is not responsible for its authenticity.

For and on behalf of
Shanghai Global Testing Services Co., Ltd.
Authorized Signature  
Shi Lei/Kevin
General Manager -GTS/SHO

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This report is only responsible for the tested sample(s) and item(s), the testing result(s) is used for scientific research, teaching or internal quality control. Without the writing agreement of the company, the client is not allowed to copy the report in part(entire copy is excepted).

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Test Result(s):

Test Sample Description:

Material No.	Client Claimed Material	Material Description
<u>01</u>	PE	Transparent plastic film

FDA 21 CFR 177.1520

Test Method: With reference to US FDA 21 CFR 177.1520

<u>Test Items</u>	<u>Unit</u>	<u>Limit</u>	<u>Result(s)</u>	<u>Conclusion(s)</u>
			<u>01</u>	
Density at 23°C	g / cm ³	0.850 – 1.000	0.899	PASS
Extractable fraction in n-hexane at 50°C	w/w %	< 5.5 ^{#1}	0.9	PASS
		< 2.6 ^{#2}		
Soluble fraction in xylene at 25°C	w/w %	< 11.3	4.7	PASS

- Note:**
1. “<” = Less than;
 2. “#1” = Contact with food;
 3. “#2” = Packing or holding food during cooking.

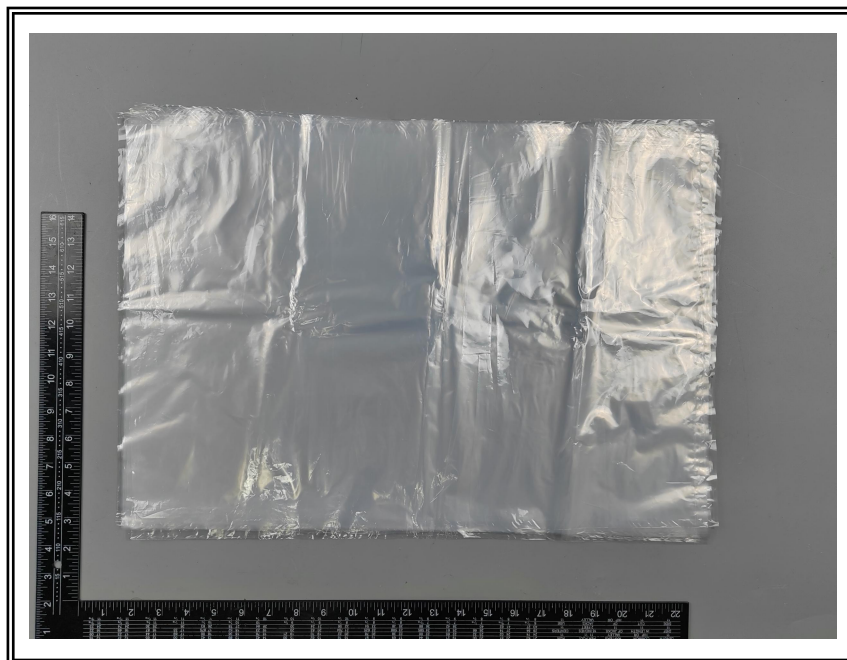
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Sample Photo(s):



*****End of Report*****